APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SACRED SOULS' SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	1630490
3.	SCHOOL CODE (IF APPLICABLE)	20481
4.	COMPLETE ADDRESS WITH PIN CODE	CHANDIGARH-LUDHIANA NATIONAL HIGHWAY, GHARUAN, TEHSIL KHARAR, DISTT. MOHALI – 140413
5.	PRINCIPAL NAME & QUALIFICATION	MS. SIMRAN KAUR DHILLON
6.	SCHOOL EMAIL ID	SACREDSOULSSCHOOL@GMAIL.COM
7.	CONTACT DETAILS (LANDLINE/MOBILE)	8437774445

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://surl.lt/cctesc
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://surl.li/uvpnku
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://surl.lt/omgurl
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://surl.li/zeocvb
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://surl.li/arzchy
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://surl.li/evfyyi
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://shorturl.at/JLC7R
8.	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://shorturl.at/spw0m

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL. NO.	Documents / Information	Upload Documents
1.	FEE STRUCTURE OF THE SCHOOL	https://surl.li/lllmql
2.	ANNUAL ACADEMIC CALANDER	https://shorturl.at/oXvdL
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shorturl.at/zPGmy
4.	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://shorturl.at/PnHHd
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://shorturl.at/AxMaE

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	65	65	100%	https://shorturl.at/AxMaE
2.	2025	69	69	100%	https://shorturl.at/AxMaE
3.	2024	79	79	100%	https://shorturl.at/AxMaE

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	53	53	100%	https://shorturl.at/AxMaE
2.	2025	57	56	98%	https://shorturl.at/AxMaE
3.	2024	39	39	100%	https://shorturl.at/AxMaE

D. STAFF (STAFF TEACHING)

S.NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATION
1.	PRINCIPAL	01	Dr. Simran Kaur Dhillon (P.HD., M.Ed.)
2.	VICE PRINCIPAL	01	Ms. Amanpreet Kaur (M.A., B.Ed., M.Phil)
3.	HEADMISTRESS/HEADMASTER	--	
4.	TOTAL NO. OF TEACHERS	72	https://short.do/RDpfa4
	PGT	25	https://short.do/RDpfa4
	TGT	15	https://short.do/RDpfa4
	PRT + NTT	20+9	https://short.do/RDpfa4
	PTI	03	https://short.do/RDpfa4
5.	TEACHERS SECTION RATIO	1:14	
6.	DETAILS OF SPECIAL EDUCATOR	01	Ms. Manvi Saini (M.A., B.Ed.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. Anmol (M.Sc. in Clinical Psychology & ADVANCE DIPLOMA INGUIDANCE AND COUNSELLING)

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	56655.9896
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	51 & 61
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	09 & 61
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	YES
5.	INTERNET FACILITY (YES/NO)	22
6.	NO. OF GIRLS TOILETS	22
7.	NO. OF BOYS TOILETS	24
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=W989mwbB9_M